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SCHOOL DETAILS

SCHOOL NAME	QUADERIA BURHANI ENG HR SEC SCH ITWARA MAIN RD BURHANPUR MP	SCHOOL CODE	50410
ADDRESS OF THE SCHOOL	QUADERIA BURHANI ENGLISH HIGHER SECONDARY SCHOOL,ITWARA MAIN RAOD,TEHSIL BURHANPUR	AFFILIATION CODE	1030445

BASIC DETAILS

NAME OF THE PRINCIPAL	MRS ZAINAB ALI RADIOWALA	PRINCIPAL's EMAIL-ID	zainabmodern@gmail.com
PRINCIPAL's RETIREMENT DATE	31/12/2038	PRINCIPAL's MOBILE NUMBER	9479577052
SCHOOL's STD CODE	0732	SCHOOL's CONTACT NUMBER	9203719852
SCHOOL's EMAIL-ID	quaderiaburhani@gmail.com	PRINCIPAL's ADMINISTRATIVE EXPERIENCE	8
SCHOOL's FAX NUMBER	0	PRINCIPAL's TEACHING EXPERIENCE	17
PRINCIPAL's QUALIFICATION	M.Sc B.Ed	SCHOOL's WEB SITE	www.qbsburhanpur.com
YEAR OF ESTABLISHMENT OF SCHOOL	1969	LANDMARK NEAR SCHOOL	itwara road , burhanpur
AFFILIATION STATUS	PROVISIONAL	AFFILIATION GRANT YEAR	2021
AFFILIATION VALIDITY	2027	RECOGNITION LETTER/NOC ISSUING DATE	18/08/2005
RECOGNITION LETTER/NOC ISSUING AUTHORITY	DEO	UPLOAD RECOGNITION LETTER/NO OBJECTION CERTIFICATE (NOC)(PDF WITH SIZE LESS THAN 1MB)	VIEW FILE
IS YOUR SCHOOL "PM SHRI"	NO	IS PRINCIPAL AWARDEE	NO

MANAGEMENT DETAILS

NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED	Dr. K.M. Cherian Educational Society	SOCIETY REGISTRATION NUMBER	31
REGISTRATION DATE	16/04/1987	REGISTRATION VALIDITY	Permanent



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COMPANY AFFIDAVIT(PDF WITH SIZE LESS THAN 1MB)		TRUST/SOCIETY(PDF WITH SIZE LESS THAN 1MB)	
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OTHER DETAILS

WHETHER SCHOOL IS RUNNING MORNING/EVENING/DOUBLE SHIFT?	Morning	WHETHER OFFERED VOCATIONAL/SKILL SUBJECTS?	YES
CURRENTLY RUNNING CLASSES FROM	I to XII	EXAMINATION CENTER NUMBER, IF ANY	
CLASSES WHERE SKILL SUBJECTS ARE OFFERED	Classes IX-XII		

PHOTO DETAILS

GEO TAGGED SCHOOL PIC	VIEW PHOTO	SCHOOL PLAYGROUND PHOTO	VIEW PHOTO
SCHOOL LIBRARY PHOTO	VIEW PHOTO	COMPOSITE SCIENCE LABORATORY PHOTO	VIEW PHOTO
CHEMISTRY LABORATORY PHOTO	VIEW PHOTO	PHYSICS LABORATORY PHOTO	VIEW PHOTO
BIOLOGY LABORATORY PHOTO	VIEW PHOTO	TOILETS PHOTO	VIEW PHOTO
CWSN TOILETS PHOTO	VIEW PHOTO	MATH LAB PHOTO	VIEW PHOTO
RAMP PHOTO	VIEW PHOTO	COMPUTER LAB PHOTO	VIEW PHOTO
VIDEO CLIP	VIEW VIDEO		

FACULTY DETAILS

TOTAL NUMBER OF TEACHERS (ALL CLASSES)	30	NUMBER OF PGTs	11
NUMBER OF TGTs	06	NUMBER OF PRTs	12
NUMBER OF PETs	01	OTHER NON-TEACHING STAFF	07
NUMBER OF TEACHERS ATTENDED MANDATORY TRAINING	26	NUMBER OF TRAININGS ATTENDED IN PREVIOUS & CURRENT YEAR	02



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HAS MANDATORY TRAINING OF TEACHERS AS PER THE TRAINING POLICY(SECTION-16 OF AFFILIATION BYE-LAWS) BEEN COMPLETED?	YES	WHETHER COUNSELLOR AND WELLNESS TEACHER APPOINTED?	YES
---	-----	--	-----

ACADEMIC DETAILS

CLASS 6TH TO 8TH SUBJECT	906-Information Technology,
CLASS 10TH SUBJECT	041-MATHEMATICS, 085-HINDI COURSE-B, 086-SCIENCE, 087-SOCIAL SCIENCE, 184-ENGLISH LANG & LIT., 241-MATHEMATICS BASIC, 417-Artificial Intelligence,
CLASS 12TH SUBJECT	030-ECONOMICS, 041-MATHEMATICS, 042-PHYSICS, 043-CHEMISTRY, 044-BIOLOGY, 048-PHYSICAL EDUCATION, 054-BUSINESS STUDIES, 055-ACCOUNTANCY, 065-INFORMATICS PRAC. (NEW), 066-ENTREPRENEURSHIP, 241-APPLIED MATHEMATICS, 301-ENGLISH CORE,

INFRASTRUCTURE DETAILS

TOTAL NUMBER OF SITES OF SCHOOL	1	TOTAL AREA OF SCHOOL IN SQUARE METRES	14492
TOTAL NUMBER OF PLAYGROUNDS IN SCHOOL	1	TOTAL AREA OF PLAYGROUND IN SQUARE FEET (GREATER THAN OR EQUAL TO 10000 SQ.FT)	10000
NUMBER OF BUILDING BLOCKS OF SCHOOL	1	DOES THE SCHOOL HAS A BOUNDARY WALL?	YES
NUMBER OF STOREIES IN THE BUILDING	2	TOTAL NUMBER OF SMALL-SIZED ROOMS	5
TOTAL NUMBER OF MEDIUM-SIZED ROOMS	10	NUMBER OF LARGE-SIZED ROOMS	12
NUMBER OF AUDITORIUMS	1	TOTAL NUMBER OF ACTIVITY ROOMS	2
TOTAL NUMBER OF DIGITAL CLASSROOMS	6	TOTAL NUMBER OF LIFTS/ELEVATORS	0
TOTAL NUMBER OF CANTEENS	0	NUMBER OF STAFF CANTEENS	0
TOILETS FOR FEMALE STAFF	3	TOILETS FOR MALE STAFF	3



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		MACHINE?	
ARE THE HEALTH AND HYGIENE, TOILETS ON ALL FLOORS, SEPARATE TOILETS FOR STAFF, RAMPS, SIGNBOARDS, ETC. BEING MAINTAINED PROPERLY?	YES	IS THE SCHOOL INFRASTRUCTURE BEING USED FOR ANY COMMERCIAL ACTIVITY?	NO
BUILT-UP AREA OF SCHOOL IN SQUARE METRES	11146		

FACILITIES DETAILS

NUMBER OF WATER PURIFIERS/ROs AVAILABLE IN SCHOOL	3	DOES THE SCHOOL HAVE A STRONG ROOM/ ROOM FOR STORING CONFIDENTIAL MATERIALS?	YES
DOES THE SCHOOL HAVE SPORTS FACILITY? <small>View SOP for Sports Facility</small>	YES	DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?	YES
DOES THE SCHOOL HAVE A SWIMMING POOL?	NO	DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?	NO
DOES THE SCHOOL HAVE A GYMNASIUM?	NO	DOES THE SCHOOL HAVE A WEB SERVER?	YES
IS YOUR SCHOOL WI-FI ENABLED?	YES	PROVISION OF WEB BASED LEARNING PROGRAMS?	YES
DOES THE SCHOOL HAVE CLINIC FACILITY?	YES	IS THE SCHOOL EXAMINATION CENTER OF CBSE?	NO
DOES THE SCHOOL HAVE FIRE ALARMS?	YES	DOES THE SCHOOL HAVE FIRE EXTINGUISHERS?	YES
DOES THE SCHOOL HAVE WATER SPRINKLERS?	YES	ARE SUFFICIENT NUMBER OF GUARDS EMPLOYED FOR SAFETY?	YES
ARE CCTV CAMERAS INSTALLED IN AREAS OF SECURITY CONCERN?	YES	UPLOAD BUILDING SAFETY CERTIFICATE(ISSUED BY OFFICER NOT BELOW THE RANK OF ASSTT. ENGINEER IN PWD) (PDF WITH SIZE LESS THAN 1MB)	VIEW FILE
UPLOAD FIRE SAFETY CERTIFICATE(ISSUED BY OFFICER)(PDF WITH SIZE LESS THAN 1MB)	VIEW FILE	VALIDITY OF FIRE CERTIFICATE	12/08/2025
WHETHER DRILLS AND FIRE SAFETY PROGRAMS CONDUCTED BY SCHOOL?	YES	DATE OF DRILL AND FIRE SAFETY PROGRAMS	17/12/2025



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NON-STRUCTURAL FIRE SAFETY AUDITS?		FIRE SAFETY AUDITS	
WHETHER CONDUCTED FIRE SAFETY/DISASTER MANAGEMENT MOCK DRILLS?	YES	DATE OF FIRE SAFETY/DISASTER MANAGEMENT MOCK DRILLS	22/10/2025
WHETHER THAT THE STUDENTS AND TEACHERS HAVE UNDERGONE TRAINING FOR THE SCHOOL SAFETY AND DISASTER PREPAREDNESS?	YES	DATE OF SAFETY AND DISASTER PREPAREDNESS	09/10/2025

TRANSPORT DETAILS

IS SCHOOL HAVE TRANSPORT FACILITY?	NO		
---	----	--	--

OTHER DETAILS

TOTAL BOOKS AVAILABLE IN THE SCHOOL LIBRARY	3966	DOES IT HAVE LIBRARY INTERNET	YES
PERIODICALS IN THE SCHOOL LIBRARY	3	STORY BOOKS IN THE SCHOOL LIBRARY	2148
DAILIES IN THE SCHOOL LIBRARY	2	OTHER BOOKS IN THE SCHOOL LIBRARY	1546
REFERENCE BOOKS IN THE SCHOOL LIBRARY	740	GENERAL BOOKS IN THE SCHOOL LIBRARY	700
FICTION BOOKS IN THE SCHOOL LIBRARY	500	WHETHER SCHOOL HAS SINGLE CONTIGUOUS PLOT ?	Yes
LIBRARY RESOURCES	1	SCHOOL SITE (TEMPORARY / PERMANENT)	PERMANENT
DOES IT HAVE LIBRARY SOFTWARE	YES	DISTANCE BETWEEN TWO SITES OF THE SCHOOL	0
LIBRARY SIZE (IN SQ. METERS) View SOP for Library	140	PURPOSE FOR TWO SITES OF THE SCHOOL	NA
COMPUTER LAB SIZE (IN SQ. METERS) View SOP for Computer Lab	74	BIOLOGY LAB SIZE (IN SQ. METERS) View SOP for Biology Lab	65



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METERS) View SOP for Composite Science Lab		View SOP for Mathematics Lab	
CHEMISTRY LAB SIZE (IN SQ. METERS) View SOP for Chemistry Lab	65	CERTIFYING THAT NO OTHER INSTITUTION (APART FROM SCHOOL) IS RUNNING IN THE CLAIMED LAND AREA	Yes
PHYSICS LAB SIZE (IN SQ. METERS) View SOP for Physics Lab	65	THE SCHOOL WILL NOT RUN ANY BRANCH IN THE PREVIOUS PLOT WITH SAME AFFILIATION NO	YES
DOES THE SCHOOL HAVE RAMPS FOR PHYSICALLY HANDICAPPED?	NO		
NAME OF CYBER NODAL OFFICER	MRS.JYOTI DALAL	MOBILE NUMBER OF CYBER NODAL OFFICER	8109969656
EMAIL ID OF CYBER NODAL OFFICER	jyotidalal06@gmail.com		

OTHER INFRASTRUCTURE DETAILS

NOTE: IN CASE IF THE SCHOOL HAS BASEMENT, NO ACADEMIC ACTIVITY IS TO BE CARRIED OUT. THE SCHOOL SHALL NOT BE RUNNING CLASSES IN THE BASEMENT.

S.NO.	DESCRIPTION	MINIMUM SIZE(AS PER SOP)	NO. OF UNITS AVAILABLE
1	ClassRoom (For running Classes)	Greater than equal to 500 sq ft (46.45 sqm)	19
2	Other Rooms	Greater than 500 sq ft (46.45 sqm)	3
3	Other Rooms	Less than 500 sq ft (46.45 sqm)	2
4	Composite Science Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
5	Mathematics Lab	Greater than equal to 500 sq ft (46.45 sqm)	1
6	Physics Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
7	Chemistry Lab	Greater than equal to 600 sq ft (55.74 sqm)	1



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9	Computer Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
10	Library	Greater than equal to 1200 sq ft (111.48 sqm)	1
11	Music Room	Greater than equal to 500 sq ft (46.45 sqm)	0
12	Dance Room	Greater than equal to 500 sq ft (46.45 sqm)	0
13	Special Educator Room	Greater than equal to 500 sq ft (46.45 sqm)	1
14	Strong Rooms		1
15	Girl's Toilet		10
16	Boy's Toilet		10
17	Toilet for CWSN(For Boys)		1
18	Toilet for CWSN(For Girls)		1
19	Girls Urinal with partition		10
20	Boys Urinal with partition		10

DIGITAL INFRASTRUCTURE DETAILS

S.NO.	DESCRIPTION	MINIMUM SIZE(AS PER SOP)	NO. OF UNITS AVAILABLE
1	Computers (Desktop/Laptop) with Internet Connectivity	01 Computer System per 18 students interconnected with a single LAN network with audio-video input & output (Webcam/Speakers etc). Minimum 40 computer Systems	40
2	Server (to be used as server for Assessment/Examination purposes)	At least one Computer System with high configuration	2
3	Data backup device- either Cloud base or Physical (external HDD) for all kinds of data storage	Mandatory	1
4	Internet Connectivity (Lease Line/Wi-Fi) with high speed	Mandatory	1
5	Printers/Scanners	At Least 2 Printers/2 Scanners	6

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	backup to ensure uninterrupted power supply		
7	Licensed Softwrae including Anti-Virus and other Security systems for Digital Infrastructure	Mandatory	1
8	Digital Smart Boards	Mandatory	6

STUDENT DETAILS

CLASS	TOTAL NUMBER OF SECTIONS (FOR RUNNING CLASSES)	MAXIMUM PER CLASS INTAKE	TOTAL NUMBER OF GIRLS	TOTAL NUMBER OF BOYS	TOTAL NUMBER OF TRANS-GENDER	TOTAL NUMBER OF STUDENTS	TOTAL NUMBER OF CWSN (BOYS,GIRLS & TRANS-GENDERS)
Bal Vatika 1(Pre-School)	1	40	11	7	0	18	0
Bal Vatika 2(Pre-School)	1	40	10	9	0	19	0
Bal Vatika 3(Pre-School)	1	40	11	11	0	22	0
CLASS 1	1	40	11	9	0	20	0
CLASS 2	1	40	6	13	0	19	0
CLASS 3	1	40	9	6	0	15	0
CLASS 4	1	40	6	5	0	11	0
CLASS 5	1	40	9	7	0	16	0
CLASS 6	1	40	8	20	0	28	0
CLASS 7	1	40	7	22	0	29	0
CLASS 8	1	45	8	24	0	32	0
CLASS 9	1	45	8	30	0	38	0
CLASS 10	1	45	9	32	0	41	0
CLASS 11	1	45	6	26	0	32	0
CLASS 12	1	45	7	13	0	20	0



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LOCATION DETAILS

NAME OF NEAREST NATIONALISED BANK	BANK OF MAHARASHTRA	DISTANCE OF BANK FROM SCHOOL (IN KM)	1
NAME OF NEAREST BUS STATION	Pushpak Bus Stand	DISTANCE OF BUS TERMINAL FROM SCHOOL (IN KM)	3
NAME OF NEAREST RAILWAY STATION	BURHANPUR Railway Station	DISTANCE OF RAILWAY STATION FROM SCHOOL (IN KM)	6
NAME OF NEAREST AIRPORT	Indore	DISTANCE OF AIRPORT FROM SCHOOL (IN KM)	180
NEAREST HOSPITAL	Nehru Hospital	DISTANCE FROM NEAREST HOSPITAL	2
NEAREST POLICE STATION	City Kotwali	DISTANCE FROM NEAREST POLICE STATION	1
NEAREST METRO STATION (IF AVAILABLE)	0	DISTANCE OF METRO STATION FROM SCHOOL (IN KM IF AVAILABLE)	0

CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION

WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?	YES	WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?	YES
WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?	NO	WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?	YES
WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?	YES	WHETHER ORGANIC WASTE IS BEING RECYCLED?	YES
WHETHER WASTE PAPER IS RECYCLED?	YES	WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?	YES



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WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?	YES	WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?	YES
WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?	NO	WHETHER SCHOOL IS USING SOLAR ENERGY?	NO
WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?	YES	WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?	YES
WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?	YES	WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?	YES
WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?	YES	WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?	YES
WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED AS PER SECTION 14.26 OF AFFILIATION BYE-LAWS ?	YES	TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)	80
TARGET DATE FOR STOPPING USE OF POLYTHENE	28/12/2026	TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS)	1000
WHETHER THE SCHOOL DISASTER RECOVERY MANAGEMENT PLAN DEVELOPED IN SCHOOL OR NOT?	YES	DO YOU HAVE ECO-CLUB?	YES
HOW MANY ECO-CLUB IN YOUR SCHOOL?	1	HOW MANY STUDENTS IN YOUR ECO-CLUB?	123
HAS THE SCHOOL CONSTITUTED YOUTH CLUBS?	YES	WHETHER THE SCHOOL HAS KITCHEN GARDEN?	NO

CHAIRMAN/PRESIDENT'S/CORRESPONDENT DETAIL AND SMC

CHAIRMAN/PRESIDENT'S/CORRESPONDENT NAME	MR IDRIS BS BADRUDDIN	CHAIRMAN/PRESIDENT'S/CORRESPONDENT ADDRESS	TAALIM OFFICE BADRI MAHAL FORT MUMBAI 400001
CHAIRMAN/PRESIDENT'S/CORRESPONDENT PHONE (OFFICE)	9323055252	CHAIRMAN/PRESIDENT'S/CORRESPONDENT PHONE (RESIDENCE)	93230552
CHAIRMAN'S EMAIL ID	ibadrudin@attalim.net	SECRETARY NAME	MR ALI ASGAR TAKLIWAL



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SCHOOL WEBSITE INFORMATION

URL OF SCHOOL WEBSITE	www.qbsburhanpur.com		
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DOES THE SCHOOL WEBSITE CONTAIN

DETAILS OF CURRICULUM	YES	LIST OF BOOKS PRESCRIBED IN VARIOUS CLASSES	YES
SCHOOL MANAGING COMMITTEE INFORMATION	YES	ANNUAL REPORT	YES
TRANSFER CERTIFICATE SAMPLE	YES	SCHOOL CIRCULARS	YES
NORMS FOLLOWED FOR FIXING FEE	YES	POSTAL ADDRESS AND E-MAIL, TELEPHONE NOS. OF SCHOOL AND AUTHORITIES	YES
SELF AFFIDAVIT OF SCHOOL	YES	AS PER THE SECTION (2.4.9) OF AFFILIATION BYE-LAWS, INFORMATION WITH REGARD TO FEES CHARGED FOR EACH CLASS	YES
AFFILIATION STATUS (MIDDLE/SECONDARY/SENIOR SECONDARY)	YES	PERIOD OF AFFILIATION	YES
DETAILS OF INFRASTRUCTURE	YES	ACADEMIC CALENDAR OF THE SCHOOL	YES
DETAILS OF TEACHERS INCLUDING QUALIFICATIONS	YES	DETAILS OF TEACHERS TRAINING	YES
AS PER THE SECTION (2.4.7 (B)) OF AFFILIATION BYE-LAWS, WRITTEN DECLARATION DULY SIGNED BY THE MANAGER AND THE PRINCIPAL TO THE EFFECT THAT THEY HAVE GONE THROUGH THE CONTENTS OF THE BOOKS PRESCRIBED BY THE SCHOOL AND OWN THE RESPONSIBILITY	YES	ACADEMIC ACHIEVEMENTS; WRITE UP ON ALL EFFORTS MADE IN THE FIELD OF ENVIRONMENT EDUCATION, SPORTS ACHIEVEMENTS, INNOVATIONS, OVERALL RESULTS, PTA ACTIVITIES, IMPORTANT SMC DECISIONS BEEN ADDED IN ANNUAL REPORT OF THE SCHOOL	YES
THE NUMBER OF STUDENTS CLASS WISE	YES		

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AVAILABILITY OF WELLNESS/ACTIVITY TEACHER	YES	PHONE/MOBILE NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY	09
NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	MRS FATEMA SHEHZAD	EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY	fa
CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	08305737287	NUMBER OF DOCTORS IN SCHOOL CLINIC	1
EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	fatema83057@gmail.com	NUMBER OF NURSES IN SCHOOL CLINIC	0
NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE	ZEHRA KALIYAWALA	NUMBER OF BEDS IN SCHOOL CLINIC	2
CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE	07415259253	INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES	AC
EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE	zehrakaliyawala1@gmail.com	VACATION PERIOD FROM	M
VACATION PERIOD TO	JUNE	ACADEMIC SESSION FROM	JU
ACADEMIC SESSION TO	APRIL	DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?	YE
WHETHER THE SCHOOL ACCOUNTS ARE BEING REGULARLY AUDITED?	YES	EPF REGISTRATION NUMBER	M
DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?	YES	NAME OF BANK WITH WHICH THE SCHOOL HAS SALARY ACCOUNT	UN
DO YOU HAVE EPF FACILITY FOR STAFF?	YES	AVAILABILITY OF STAFF WITH KNOWLEDGE OF SOFTWARE/SCANNING/GEO TAGGING/INTERNET?	YE
SALARY PAID TO STAFF THROUGH	Bank Transfer	UPLOAD AUDITED BALANCE SHEET OF LAST YEAR (STRICTLY FOR REFERENCE ONLY BY CBSE)	
WHETHER SUFFICIENT GUARDS EMPLOYED FOR SAFETY?	YES	UPLOAD ACADEMIC CALENDAR (PDF WITH SIZE LESS THAN 1MB)	
UPLOAD STAFF STATEMENT (NAME, DESIGNATION, QUALIFICATION, EXPERIENCE & PAYSCALES OF PRINCIPALS & TEACHERS OF DIFFERENT GRADES)	VIEW FILE		

OTHER INFORMATION

MANDATORY ART EDUCATION FROM CLASS 1 TO 10 - TWO PERIOD A DAY	YES	WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PER (SECTION-14.5 OF AFFILIATION BYE-LAWS)?	YES
WHETHER SELECTION OF TEXTBOOKS FOR ALL GRADES ARE AS PER NORMS (SECTION-2.4.7 (A) OF AFFILIATION BYE-LAWS)?	YES	WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED	YES



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BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS)?		FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS)?	
WHETHER INFORMATION AS PER PARA (2.4.9 OF AFFILIATION BYE-LAWS) PUBLISHED ON THE SCHOOL WEBSITE ?	YES	WHETHER IN-SERVICE TRAINING ORGANISED AS PER (SECTION-16 OF AFFILIATION BYE-LAWS)?	YES
WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS)?	YES	NUMBER OF TEACHERS IN SCHOOL WHO DOWNLOADED CBSE SHIKSHA VANI	26
Whether all Guidelines on School Safety and Security 2021 are complied with	YES	Whether School Safety Committee (SSC) is constituted by the School	YES
Accessibility Code for Educational Institutions	YES		
NAME AND MOBILE NUMBER OF ACCOUNTABLE PERSON FOR SCHOOL SAFETY AND SECURITY			
Accountable Person's Name	ALI AKBAR	Accountable Person's Mobile No.	9584989852

FEE STRUCTURE OF SCHOOL

CLASS	ADMISSION FEE (IN RUPEES)	TUITION FEE FOR WHOLE YEAR (IN RUPEES)	ANNUAL DEVELOPMENT CHARGES (IN RUPEES)	OTHER ANNUAL CHARGES FOR OTHER FACILITIES (IN RUPEES)
PRIMARY	1000	23500	0	0
MIDDLE	1000	37950	0	0
SECONDARY	1000	41250	0	0
SENIOR SECONDARY	1000	44000	0	0

UPLOAD INCOME & EXPENDITURE STATEMENT(STRICTLY FOR REFERENCE ONLY BY CBSE)	VIEW FILE
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PEDAGOGICAL PLAN



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PEDAGOGY -IN WHICH GRADES		THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY	
WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED ?	YES		

BEST PRACTICES OF SCHOOL

BEST PRACTICES OF SCHOOL	Experiential learning, Making Learning Visible, Sports, Co-Operative learning, lesson planning, moral instruction
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ADDITIONAL INFORMATION

U-DISE CODE	23480214606	MUNICIPALITY	BURHANPUR
SCHOOL LOCATED IN RURAL OR URBAN AREA	URBAN	IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD	YES
HABITATION NAME/MOHALLA	ITWARA	IS THIS A SPECIAL SCHOOL FOR CWSN	NO
VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)	14	IS THIS A SHIFT SCHOOL	NO
VILLAGE PANCHAYAT NAME (FOR RURAL)	NA	PIN CODE	450331
CLUSTER RESOURCE CENTER NAME	URDU GHSS HARIRPURA	CD BLOCK MANDAL/TALUKA NAME	BURHANPUR
NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR	0	NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR	1
EDUCATIONAL ZONE/MANDAL/TALUKA NAME	BURHANPUR	NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR	1
IS THIS A RELIGIOUS MINORITY SCHOOL	YES	TYPE OF RELIGIOUS MINORITY SCHOOL	MUSLIM
ASSEMBLY CONSTITUENCY	BURHANPUR	SCHOOL TYPE	CO-ED

HOSTEL FACILITY FOR STUDENTS

IS THIS RESIDENTIAL SCHOOL (i.e. HOSTEL FACILITY AVAILABLE FOR STUDENTS)?	NO	TYPE OF RESIDENTIAL SCHOOL	
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CAMPUS?			
WHETHER THERE IS A SEPARATE ENTRY OR EXIT TO THE HOSTEL?		IN CASE OF CO-ED WHETHER THERE ARE SEPARATE HOSTEL FOR BOYS AND GIRLS?	
NAME OF WARDON		COUNTRY CODE	
WARDON'S MOBILE NUMBER		TOTAL NUMBER OF HOSTEL BLOCKS?	
PHOTOGRAPH OF HOSTEL (LESS THAN 1 MB)			

RESIDENTIAL FACILITY FOR STAFF

DOES THE SCHOOL HAS RESIDENTIAL FACILITIES FOR STAFF/PRINCIPAL IN THE SCHOOL CAMPUS?	NO	DOES THE SCHOOL HAS SEPARATE ENTRY/EXIT FOR RESIDENTIAL FACILITY?	
WHETHER THE RESIDENTIAL FACILITY IS SEPARATE FROM THE SCHOOL'S BUILDING?		WHETHER THE RESIDENTIAL FACILITY SITUATED INSIDE THE SCHOOL CAMPUS?	

SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	200	NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR	2
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	6	WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN	YES
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	7	IS CCE BEING IMPLEMENTED	YES
WHETHER SEPARATE BANK ACCOUNT FOR SMC	YES	BANK NAME	UNION BANK OF INDIA
ACCOUNT HOLDER'S NAME	QHS SOCIETY SAIFY QUADERIA B ENGLISH SCHOOL	BANK ACCOUNT NUMBER	326101010027006
IFSC CODE	UBIN0532614	ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?	YES
ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS?	YES	NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR)	0
NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR)	0	WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR?	MARCH



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SPECIAL TRAINING (PREVIOUS YEAR)		RECEIVED?	
WHETHER TLE RECEIVED FOR EACH GRADE?	YES	NUMBER OF GIRL STUDENTS RECEIVED SELF DEFENCE TRAINING	40
WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE?	YES	NUMBER OF STUDENTS APPEARED IN STATE-LEVEL COMPETITION/OLYMPIADS/NATIONAL LEVEL COMPETITION	58
ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? OPTIONAL	NA	TOTAL NUMBER OF GIFTED STUDENTS IDENTIFIED IN SCHOOL	0
IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL	NA	HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED?	YES
LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL			

SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY

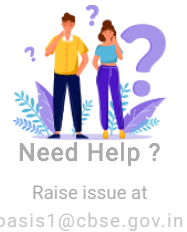
NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	178	IS CCE BEING IMPLEMENTED	YES
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	6	ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTEE (SMDC) SAME?	YES
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	7	IF NO, UPLOAD DETAILS OF SMDC	

PHYSICAL FACILITIES AND EQUIPMENTS

NUMBER OF CLASSROOMS BY CONDITION

PUCCA	PARTIALLY PUCCA	KUCHCHA	TENT
16	0	0	0
0	0	0	0
0	0	0	0

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7	0	0	0	0	0	0	0	0	0
8	0	0	0	0	0	0	0	0	0
9	0	0	0	0	0	0	0	0	0
10	0	0	0	0	0	0	0	0	0
11	0	0	0	0	0	0	0	0	0
12	0	0	0	0	0	0	0	0	0

MID DAY MEAL INFORMATION (Only for Government and Aided Schools)

STATUS OF KITCHEN SHED(If meal prepared in school)	NA	SOURCE OF MDM(If meal not prepared in school)	NA
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SPORTS INFORMATION

Sports Offered In Your School	BADMINTON, BASKETBALL, CHESS, CRICKET, FOOTBALL, KABADDI, KHO KHO, TABLE TENNIS, VOLLEYBALL, YOGA,	DOES THE SCHOOL HAVE A MANDATORY SPORTS/GAMES PERIOD FROM CLASS 1 TO 12 EVERY DAY ?	YES
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FACILITY INFORMATION

FACILITY PROVIDED TO PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	10	0	0	0	0

FACILITY PROVIDED TO UPPER PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	18	0	0	0	0

FACILITY PROVIDED TO CWSN STUDENTS

FACILITY	ELEMENTARY	SECONDARY	HIGHER SECONDARY

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LOW VISION KIT	0	0	0
BRACES	0	0	0
CRUTCHES	0	0	0
WHEEL CHAIRS	0	0	0
CALIPERS	0	0	0
TRI CYCLES	0	0	0

RESULT DETAILS

YEAR	APPEARED IN CLASS-X(%)	PASSED IN CLASS-X(%)	PERCENTAGE IN CLASS-X(%)	APPEARED IN CLASS-XII(%)	PASSED IN CLASS-XII(%)	PERCENTAGE IN CLASS-XII(%)
2016	24.0	24.0	100.0	10.0	8.0	80.0
2017	21.0	21.0	100.0	0.0	0.0	0.0
2018	14.0	14.0	100.0	0.0	0.0	0.0
2019	19.0	19.0	100.0	8.0	8.0	100.0
2020	28.0	28.0	100.0	10.0	10.0	100.0
2021	15.0	15.0	100.0	12.0	12.0	100.0
2022	27.0	27.0	100.0	21.0	21.0	100.0
2023	37.0	37.0	100.0	13.0	12.0	92.31
2024	40.0	39.0	97.5	22.0	21.0	95.45

TEACHERS DETAILS

TEACHER ID	NAME	DATE OF BIRTH	GENDER	QUALIFICATION	DESIGNATION	DATE OF JOINING
3329131	TAHER SAIFI	19/06/1990	MALE	MBA	OTHER	02/04/2012
3323096	Zarina Bano	20/06/1984	FEMALE	10	OTHER	14/03/2025
3323050	NITIN DALAL	18/09/1970	MALE	B.COM,B.ED	OTHER	01/08/1992
3322768	SAKINA ALI	19/04/1992	FEMALE	B.A,B.com,PG IN Mont	PRT	10/03/2025
3322696	Saif Ali	06/06/1998	MALE	10	OTHER	12/03/2025
3322646	Rashida Rangwala	07/02/1969	FEMALE	M.A, Economics	OTHER	20/03/2025
3322615	Aliakbar	20/06/1989	MALE	B.lib	OTHER	19/03/2025
3252575	MOHAMMED SHAKIR TIGALA	14/10/1987	MALE	M.com/B.Ed.	PGT	10/06/2025
3250148	BATUL KHAN BAHADUR	31/07/1980	FEMALE	M.Sc B.Ed	PGT	10/06/2025
3242692	KHADIJA	09/08/1998	FEMALE	M.A	WELLNESS	10/06/2025



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2988563	Insiy freezwala	02/05/1996	FEMALE	BCA	TGT	13/06/2023
2988508	Nafisa Mannan	03/01/1985	FEMALE	MSc,B.Ed	TGT	16/03/2020
2988486	Tasneem	01/09/1980	FEMALE	BCOM	PRT	10/03/2019
2988454	Insiya Burhanpurwala	05/10/1991	FEMALE	BSc,Bed	TGT	13/06/2022
2988422	Fatema Malvi	01/01/1998	FEMALE	BSc,D.El.Ed (Persuing)	PRT	07/01/2022
2813877	CHETAN MAHAJAN	18/08/1992	MALE	M.Tech	PRT	06/06/2024
2813832	PRAVIN RATHORE	27/08/1989	MALE	M.Sc./B.Ed	PGT	10/06/2024
2553367	TASNEEM JABALPURWALA	15/01/1988	FEMALE	MA,B.ED	PGT	10/06/2021
2444251	Roshan Balapure	27/03/1997	MALE	B.sc,MCA	PGT	06/06/2022
2125473	SURFARAZ ANSARI	16/10/1975	MALE	M.COM,B.ED	PGT	08/06/2022
1842180	Shamim Cyclewala	06/04/1966	FEMALE	M.A/B.Ed	PGT	08/07/2021
1475995	MRS.BATUL ALI AKBAR	07/08/1996	FEMALE	BHSc.D.EL.ED	OTHER	10/06/2020
1307908	SARA QURBAN HUSAIN	02/07/1972	FEMALE	B.COM,D.ELED	PRT	10/06/2010
1196588	Vaishali Abhijit Thombre	11/04/1984	FEMALE	M.A,B.ED	PGT	05/03/2020
1056715	FATEMA KOTHAWALA	22/08/1978	FEMALE	Bsc, D.EL.ED	PRT	10/06/2025
1021796	BURHANI MUNIRA ALI	09/09/1979	FEMALE	B.H.M.S, D.EL.ED	PRT	10/06/2016
1017910	MRS SHAMA KATOLWALA	03/12/1965	FEMALE	B.A,D.EL.ED	PRT	06/06/1996
252439	Mrs. Ratna Bai	01/01/1968	FEMALE	primary	OTHER	2014
252436	Mr. Iliyas Khan	15/10/1983	MALE	B.COM	OTHER	2018
252434	Mrs. Jayashri jhadhav	08/04/1972	FEMALE	M.A, B.ED	PGT	10/06/2021
252432	Mrs. Zahra Abbasi	15/08/1981	FEMALE	HSc, PPTT	PRT	10/06/2010
252431	Mrs. Arwa Dharniwala	02/10/1981	FEMALE	B.A,D.EL.ED	PRT	08/06/2012
252428	Mrs. Vaishali Chauhan	22/11/1983	FEMALE	B.COM, M.A, D.EL.ED	TGT	01/06/2000
252425	Mrs. Jyoti Dalal	06/04/1970	FEMALE	B.A, PGDCA	PRT	09/06/2010
252424	Mrs. Fatema Shehzad	09/04/1974	FEMALE	M.A, B.ED	TGT	10/06/2010
252422	Mrs. Shireen Qayyumi	18/09/1969	FEMALE	M.A, D.Ed	PRT	11/06/2012
252420	Mr. Abhijit thombre	24/07/1976	MALE	B.A, BPEd, M.Lib	PTI	11/06/2012



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252409	Zainab Ali Radiowala	23/01/1978	FEMALE	M.sc, B.ED	PRINCIPAL	01/04/2009
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