

BASIC DETAILS

50410--QUADERIA BURHANI ENG.HR.SEC.SCH KHANDWA MP

Dated : 01/09/2023

| | | |
|--|--|---|
| SCHOOL NAME | QUADERIA BURHANI ENG.HR.SEC.SCH KHANDWA MP | SCHOOL CODE |
| ADDRESS | QUADERIA BURHANI ENG.HR.SEC.SCHOOL,ITWARA MAIN RAOD,TEHSIL BURHANPUR | AFFILIATION CODE |
| PRINCIPAL | MRS ZAINAB ALI RADIOWALA | PRINCIPAL'S CONTACT NUMBER |
| PRINCIPAL'S EMAIL ID | zainabmodern@gmail.com | PRINCIPAL'S RETIREMENT DATE |
| SCHOOL'S CONTACT NUMBER | 0-6263952808 | SCHOOL'S EMAIL ID |
| SCHOOL'S WEBSITE | www.qbsburhanpur.com | SCHOOL'S FAX NUMBER |
| LANDMARK NEAR SCHOOL | itwara road , burhanpur | YEAR OF ESTABLISHMENT |
| AFFILIATION VALIDITY | 2021 TO 2027 | AFFILIATION STATUS |
| NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED WITH | Quaderia Educational and Cultural Society | REGISTRATION DATE |
| SOCIETY REGISTRATION NUMBER | 31 | REGISTRATION VALIDITY |
| NOC ISSUING AUTHORITY | DEO | NOC ISSUING DATE |
| NO OBJECTION CERTIFICATE | VIEW (ViewPdfFiles.aspx? FileName=SRQyLQ1JvsKl1Cb/mqjPYTRogNitKUpeC/JZ0NXnst0=) | NON PROPRIETARY CHARACTER AFFIDAVIT/NON PROFIT COMPANY AFFIDAVIT |
| WHETHER SCHOOL IS RUNNING MORNING/ EVENING/ DOUBLE SHIFT? | Morning | CURRENTLY RUNNING CLASSES FROM |
| WHETHER OFFERED VOCATIONAL/SKILL SUBJECTS? | Yes | CLASSES WHERE SKILL SUBJECTS ARE OFFERED |

FACULTY DETAILS

50410--QUADERIA BURHANI ENG.HR.SEC.SCH KHANDWA MP

Dated : 01/09/2023

| | | | |
|---|-----|--|-----|
| TOTAL NUMBER OF TEACHERS (ALL CLASSES) | 31 | NUMBER OF PGTs | 10 |
| NUMBER OF TGTs | 01 | NUMBER OF PRTs | 11 |
| NUMBER OF PETS | 01 | OTHER NON-TEACHING STAFF | 6 |
| NUMBER OF MANDATORY TRAINING QUALIFIED TEACHERS | 024 | NUMBER OF TRAININGS ATTENDED BY FACULTY SINCE LAST YEAR | 02 |
| WHETHER SPECIAL EDUCATOR APPOINTED? | YES | WHETHER COUNSELLOR AND WELLNESS TEACHER APPOINTED? | YES |
| HAS MANDATORY TRAINING OF TEACHERS AS PER THE TRAINING POLICY (SECTION-16 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf) BEEN COMPLETED? | YES | NUMBER OF NTTs | 1 |

STUDENT DETAILS

50410--QUADERIA BURHANI ENG.HR.SEC.SCH KHANDWA MP

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| CLASS | TOTAL NUMBER OF SECTIONS (FOR RUNNING CLASSES) | MAXIMUM PER CLASS INTAKE | TOTAL NUMBER OF GIRLS | TOTAL NUMBER OF BOYS | TOTAL NUMBER OF TRANS-GENDER | TOTAL NUMBER OF STUDENTS | TOTAL NUMBER OF CWSN (BOYS,GIRLS & TRANS-GENDERS) |
|---------------------------------|---|---------------------------------|------------------------------|-----------------------------|-------------------------------------|---------------------------------|--|
| Bal Vatika 1(Pre-School) | 1 | 40 | 11 | 7 | 0 | 18 | 0 |
| Bal Vatika 2(Pre-School) | 1 | 40 | 4 | 13 | 0 | 17 | 0 |
| Bal Vatika 3(Pre-School) | 1 | 40 | 10 | 7 | 0 | 17 | 0 |
| 1 | 1 | 40 | 6 | 4 | 0 | 10 | 0 |
| 2 | 1 | 40 | 7 | 8 | 0 | 15 | 0 |
| 3 | 1 | 40 | 7 | 18 | 0 | 25 | 0 |
| 4 | 1 | 40 | 8 | 8 | 0 | 16 | 0 |
| 5 | 1 | 40 | 10 | 13 | 0 | 23 | 0 |
| 6 | 1 | 40 | 6 | 28 | 0 | 34 | 0 |
| 7 | 1 | 40 | 9 | 31 | 0 | 40 | 0 |
| 8 | 1 | 45 | 6 | 38 | 0 | 44 | 0 |
| 9 | 1 | 45 | 16 | 23 | 0 | 39 | 0 |
| 10 | 1 | 45 | 13 | 30 | 0 | 43 | 0 |
| 11 | 1 | 45 | 15 | 12 | 0 | 27 | 0 |
| 12 | 1 | 45 | 10 | 18 | 0 | 28 | 0 |

ACADEMIC DETAILS

50410--QUADERIA BURHANI ENG.HR.SEC.SCH KHANDWA MP

Dated : 27/12/2023

| SKILL SUBJECTS OFFERED FOR CLASS 6 to 8 | SUBJECTS OFFERED FOR CLASS 10 | SUBJECTS OFFERED FOR CLASS 12 |
|--|---|---|
| | 086---SCIENCE 087---SOCIAL SCIENCE 184---ENGLISH LANG & LIT. 041---MATHEMATICS 085---HINDI COURSE-B 402---INFORMATION TECHNOLOGY 165---COMPUTER APPLICATIONS 241---MATHEMATICS BASIC | 055---ACCOUNTANCY 044---BIOLOGY 054---BUSINESS STUDIES 043---CHEMISTRY 030---ECONOMICS 301---ENGLISH CORE 042---PHYSICS 065---INFORMATICS PRAC. (NEW) 041---MATHEMATICS 302---HINDI CORE 048---PHYSICAL EDUCATION |

INFRASTRUCTURE DETAILS

50410--QUADERIA BURHANI ENG.HR.SEC.SCH KHANDWA MP

Dated : 01/09/2023

| | |
|---|-----|
| TOTAL NUMBER OF SITES OF SCHOOL | 1 |
| NUMBER OF STOREIES IN THE BUILDING | 2 |
| TOTAL NUMBER OF PLAYGROUNDS | 1 |
| TOTAL CLASSROOMS | 21 |
| TOTAL NUMBER OF MEDIUM-SIZED ROOMS | 10 |
| DOES THE SCHOOL HAVE A BOUNDARY WALL? | YES |
| TOILETS FOR MALE STAFF | 3 |
| AVAILABILITY OF SANITARY PAD VENDING MACHINE | YES |
| NUMBER OF LABORATORIES | 4 |
| TOTAL NUMBER OF STAFF CANTEENS | 0 |
| NUMBER OF AUDITORIUMS | 1 |
| NUMBER OF DIGITAL CLASSROOMS | 3 |

| | |
|---|-----|
| DOES THE SCHOOL HAVE GUARDS EMPLOYED FOR SAFETY | YES |
| DOES THE SCHOOL HAVE SPRINKLERS | YES |
| IS THE SCHOOL EXAMINATION CENTER OF CBSE? | NO |
| DOES THE SCHOOL HAVE WEB SERVERS | NO |
| DOES THE SCHOOL HAVE A STRONG ROOM/ ROOM FOR STORING CONFIDENTIAL MATERIALS? | YES |
| IS YOUR SCHOOL WI-FI ENABLED? | YES |
| DOES THE SCHOOL HAVE FIRE ALARMS? | YES |
| DOES THE SCHOOL HAVE INDOOR GAMES FACILITY? | YES |
| DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY? | NO |
| TOTAL NUMBER OF BUSES HIRED | 0 |

| | |
|---|--|
| TOTAL NUMBER OF DRIVERS | 0 |
| NUMBER OF ACTIVITY ROOMS | 2 |
| TRANSPORT COORDINATOR CONTACT | 0 |
| TRANSPORT SAFETY CERTIFICATE | VIEW (ViewPdfFiles.aspx?FileName=8Q26PFKZy9HdsZkIDhIneQ==) |
| IS THE SCHOOL INFRASTRUCTURE BEING USED FOR ANY COMMERCIAL ACTIVITY? | NO |
| OTHER DETAILS | |
| TOTAL BOOKS AVAILABLE IN THE SCHOOL LIBRARY | 3514 |
| DAILIES IN THE SCHOOL LIBRARY | 2 |
| FICTION BOOKS IN THE SCHOOL LIBRARY | 500 |
| OTHER BOOKS IN THE SCHOOL LIBRARY | 1462 |

| | |
|---|-----|
| LIBRARY RESOURCES | 4 |
| LIBRARY SIZE (IN SQ. METERS) | 140 |
| COMPOSITE SCIENCE LAB SIZE (IN SQ. METERS) | 65 |
| PHYSICS LAB SIZE (IN SQ. METERS) | 65 |
| DOES IT HAVE LIBRARY INTERNET | YES |
| WHETHER SCHOOL HAS SINGLE CONTIGUOUS PLOT ? | Yes |
| DISTANCE BETWEEN TWO SITES OF THE SCHOOL | 0 |
| BIOLOGY LAB SIZE (IN SQ. METERS) | 65 |
| CERTIFYING THAT NO OTHER INSTITUTION (APART FROM SCHOOL) IS RUNNING IN THE CLAIMED LAND AREA | Yes |
| HOW MANY ROOMS LESS THAN 400 SQ FT | 0 |

| | |
|---|---|
| DOES THE SCHOOL HAVE RAMPS FOR PHYSICALLY HANDICAPPED? | NO |
| RAMPS/LIFTS FOR ACCESSING UPPER FLOORS | VIEW (ViewImages.aspx? ImageID=ray6ouFcPZ6KU/dsIMgOoHcBfFv2agsY7TTNuO5xfGgglazJ9Boomn16TNUH3OvKMbVCI |
| NAME OF CYBER NODAL OFFICER | MRS.JYOTI DALAL |
| EMAIL ID OF CYBER NODAL OFFICER | jyotidalal06@gmail.com |

Other Infrastructure Details

| S.No. | Description | Minimum Size(as per SOP) | No. of Units Available |
|-------|---------------------------------|---|------------------------|
| 1 | ClassRoom (For running Classes) | Greater than equal to 500 sq ft (46.45 sqm) | 21 |
| 2 | Other Rooms | Greater than 500 sq ft (46.45 sqm) | 3 |
| 3 | Other Rooms | Less than 500 sq ft (46.45 sqm) | 2 |
| 4 | Composite Science Lab | Greater than equal to 600 sq ft (55.74 sqm) | 1 |
| 5 | Mathematics Lab | Greater than equal to 500 sq ft (46.45 sqm) | 1 |
| 6 | Physics Lab | Greater than equal to 600 sq ft (55.74 sqm) | 1 |
| 7 | Chemistry Lab | Greater than equal to 600 sq ft (55.74 sqm) | 1 |
| 8 | Biology Lab | Greater than equal to 600 sq ft (55.74 sqm) | 1 |
| 9 | Computer Lab | Greater than equal to 600 sq ft (55.74 sqm) | 1 |
| 10 | Library | Greater than equal to 1200 sq ft (111.48 sqm) | 1 |

| | | | |
|----|-----------------------------|---|----|
| 11 | Music Room | Greater than equal to 500 sq ft (46.45 sqm) | 0 |
| 12 | Dance Room | Greater than equal to 500 sq ft (46.45 sqm) | 0 |
| 13 | Special Educator Room | Greater than equal to 500 sq ft (46.45 sqm) | 1 |
| 14 | Strong Rooms | | 1 |
| 15 | Girl's Toilet | | 10 |
| 16 | Boy's Toilet | | 10 |
| 17 | Toilet for CWSN(For Boys) | | 0 |
| 18 | Toilet for CWSN(For Girls) | | 0 |
| 19 | Girls Urinal with partition | | 10 |
| 20 | Boys Urinal with partition | | 10 |

Digital Infrastructure Details

| S.No. | Description | Minimum Requirement | No. of Units Available |
|-------|--|--|------------------------|
| 1 | Computers (Desktop/Laptop) with Internet Connectivity | 01 Computer System per 18 students interconnected with a single LAN network with audio- video input & output (Webcam/Speakers etc). Minimum 40 computer Systems | 30 |
| 2 | Server (to be used as server for Assessment/Examination purposes) | At least one Computer System with high configuration | 2 |
| 3 | Data backup device-either Cloud base or Physical (external HDD) for all kinds of data storage | Mandatory | 1 |
| 4 | Internet Connectivity (Lease Line/Wi-Fi) with high speed | Mandatory | 1 |
| 5 | Printers/Scanners | At Least 2 Printers/2 Scanners | 3 |
| 6 | UPS-To support all computer systems in lab for providing power backup to ensure uninterrupted power supply | Mandatory | 1 |

| | | | |
|---|--|-----------|---|
| 7 | Licensed Software including Anti-Virus and other Security systems for Digital Infrastructure | Mandatory | 1 |
| 8 | Digital Smart Boards | Mandatory | 3 |

LOCATION DETAILS

50410--QUADERIA BURHANI ENG.HR.SEC.SCH KHANDWA MP

Dated : 01/09/2023

| | | | |
|----------------------------------|---------------------------|--|-----|
| NEAREST NATIONALISED BANK | BANK OF MAHARASHTRA | DISTANCE OF BANK FROM SCHOOL IN KM | 1 |
| NEAREST BUS STATION | Pushpak Bus Stand | DISTANCE OF BUS TERMINAL FROM SCHOOL IN KM | 3 |
| NEAREST RAILWAY STATION | BURHANPUR Railway Station | DISTANCE OF RAILWAY STATION FROM SCHOOL IN KM | 6 |
| NEAREST AIRPORT | Indore | DISTANCE OF AIRPORT FROM SCHOOL IN KM | 180 |
| NEAREST HOSPITAL | Nehru Hospital | DISTANCE OF HOSPITAL FROM SCHOOL IN KM | 2 |
| NEAREST POLICE STATION | City Kotwali | DISTANCE OF POLICE STATION FROM SCHOOL IN KM | 1 |
| NEAREST METRO STATION | 0 | DISTANCE OF METRO FROM SCHOOL IN KM | 0 |

| | | | |
|--|---|--|-----|
| HOW MANY ECO-CLUB IN YOUR SCHOOL? | 1 | HOW MANY STUDENTS IN YOUR ECO-CLUB? | 423 |
|--|---|--|-----|

CHAIRMAN/PRESIDENT'S CORRESPONDENT DETAIL AND SMC

10410 - QURHANI ENG.HR.SEC.SCH KHANDWA MP

Dated : 01/09/2023

| | | | |
|---|---------------------------|--|---|
| CHAIRMAN/PRESIDENT'S/ CORRESPONDENT NAME | MR IDRIS BS BADRUDDIN | CHAIRMAN/PRESIDENT'S/ CORRESPONDENT ADDRESS | TAALIM OFFICE BADRI MAHAL FORT MUMBAI 400001 |
| CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (OFFICE) | 9323055252 | CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (RESIDENCE) | 9323055252 |
| SECRETARY NAME | MR ALI ASGAR TAKLIWALA | TOTAL MEMBERS | 14 |
| WHETHER THE SCHOOL MANAGING COMMITTEE HAS BEEN CONSTITUTED AS PER OF REQUIREMENTS OF AFFILIATION BYE-LAWS? | Yes | | |

SCHOOL WEBSITE INFORMATION

50410--QUADERIA BURHANI ENG.HR.SEC.SCH KHANDWA MP

Dated : 01/09/2023

| | | | |
|---|----------------------|---|-----|
| URL OF SCHOOL WEBSITE | www.qbsburhanpur.com | DETAILS OF CURRICULUM | Yes |
| SCHOOL MANAGING COMMITTEE INFORMATION | Yes | TRANSFER CERTIFICATE SAMPLE | Yes |
| NORMS FOLLOWED FOR FIXING FEE | Yes | SELF AFFIDAVIT OF SCHOOL | Yes |
| AFFILIATION STATUS (MIDDLE/SECONDARY/SENIOR SECONDARY) | Yes | DETAILS OF INFRASTRUCTURE | Yes |
| DETAILS OF TEACHERS INCLUDING QUALIFICATIONS | Yes | DETAILS OF TEACHERS TRAINING | Yes |
| THE NUMBER OF STUDENTS CLASS WISE | Yes | LIST OF BOOKS PRESCRIBED IN VARIOUS CLASSES | Yes |
| ANNUAL REPORT | Yes | SCHOOL CIRCULARS | Yes |
| POSTAL ADDRESS AND E-MAIL, TELEPHONE NOS. OF SCHOOL AND AUTHORITIES | Yes | AS PER THE SECTION (2.4.9) OF AFFILIATION BYE-LAWS, INFORMATION WITH REGARD TO FEES CHARGED FOR EACH CLASS | Yes |
| PERIOD OF AFFILIATION | Yes | ACADEMIC CALENDAR OF THE SCHOOL | Yes |
| AS PER THE SECTION (2.4.7 (B)) OF AFFILIATION BYE-LAWS, WRITTEN DECLARATION DULY SIGNED BY THE MANAGER AND THE PRINCIPAL TO THE EFFECT THAT THEY HAVE GONE THROUGH THE CONTENTS OF THE BOOKS PRESCRIBED BY THE SCHOOL AND OWN THE RESPONSIBILITY | | | Yes |
| ACADEMIC ACHIEVEMENTS; WRITE UP ON ALL EFFORTS MADE IN THE FIELD OF ENVIRONMENT EDUCATION, SPORTS ACHIEVEMENTS, INNOVATIONS, OVERALL RESULTS, PTA ACTIVITIES, IMPORTANT SMC DECISIONS BEEN ADDED IN ANNUAL REPORT OF THE SCHOOL | | | Yes |

OTHER VITAL INFORMATION

50410--QUADERIA BURHANI ENG.HR.SEC.SCH KHANDWA MP

Dated : 01/09/2023

| | |
|---|---------------------------|
| 10th BOARD PASS PERCENTAGE (2014/2015/2016) | 100/100/100 |
| NAME OF WELLNESS/ACTIVITY TEACHER | YES |
| CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER | 08305737287 |
| NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE | ZEHRA KALIYAWALA |
| EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE | quaderiaburhani@gmail.com |
| CONTACT NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY | 09826083152 |
| TOTAL NUMBER OF DOCTORS IN SCHOOL CLINIC | 1 |
| TOTAL NUMBER OF BEDS IN SCHOOL CLINIC | 2 |
| DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH? | YES |
| DOES THE SCHOOL HAVE EPF FACILITY FOR STAFF | YES |
| MODE OF SALARY PAYMENT | bankpayment |
| ARE THE SCHOOL ACCOUNTS AUDITED REGULARLY? | YES |
| ACADEMIC SESSION | JUNE TO APRIL |

| | |
|--|---|
| AUDITED BALANCE SHEET OF SCHOOL | VIEW (ViewPdfFiles.aspx? FileName=qCLFSQIA4UKkJtQkzJRq53e+GWzAE5+PtVuLSQ+3dm4eKstCgK6H3Ne6wcl |
| INCOME AND EXPENDITURE STATEMENT | VIEW (ViewPdfFiles.aspx? FileName=TSSTD9W+ey/MKw8Vq2mATS6geRzSzP5ipf5q14aiDRtJfa6wzKW7col+IqmJ |
| AVAILABILITY OF STAFF WITH KNOWLEDGE OF SOFTWARE/SCANNING/GEO TAGGING/INTERNET? | YES |
| BEST PRACTICES OF SCHOOL | Experiential learning, Making Learning Visible, Sports, Co-Operative learning, lesson planr |

OTHER INFORMATION

| | | |
|---|-----|--|
| MANDATORY ART EDUCATION FROM CLASS 1 TO 10 -TWO PERIOD A DAY | YES | WHETHER SELECTION OF TEXTBOOKS ((SECTION-2.4.7 (A) OF AFFILIATION BYE-LAWS) ((http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf))?) |
| WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS) ((http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf))?) | NO | WHETHER INFORMATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS) ((http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)) PUBLISHED ON THE SCHOOL WEBSITE? |
| WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS) ((http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf))?) | YES | WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PER (SECTION-14.5 OF AFFILIATION BYE-LAWS) ((http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf))?) |
| WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS) ((http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf))?) | NO | WHETHER IN-SERVICE TRAINING OF TEACHERS AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS) ((http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf))?) |
| WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED ? | YES | NUMBER OF TEACHERS IN SCHOOL UNDER SHIKSHA VANI |

PEDAGOGICAL PLAN

| | | | |
|---|---------------------------------------|---|-----|
| ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY -IN WHICH GRADES | I,II,III,IV,V,VI,VII,VIII,IX,X,XI,XII | WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED ? | YES |
| NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY | 32 | | |

FEE STRUCTURE OF SCHOOL

50410--QUADERIA BURHANI ENG.HR.SCH KHANDWA MP

| CLASS | ADMISSION FEE (in Rupees) | TUITION FEE (in Rupees) | YEARLY DEVELOPMENT CHARGES (in Rupees) | ANNUAL/MONTHLY OTHER CHARGES FOR OTHER FACILITIES (in Rupees) |
|-------------------------|----------------------------------|--------------------------------|---|--|
| PRIMARY | 1000 | 18400 | 0 | 0 |
| MIDDLE | 1000 | 28600 | 0 | 0 |
| SECONDARY | 1000 | 30800 | 0 | 0 |
| SENIOR SECONDARY | 1000 | 33000 | 0 | 0 |

PHOTO OF SCHOOL

50410--QUADERIA BURHANI ENG.HR.SEC.SCH KHANDWA MP

SCHOOL PHOTOS

Dated :

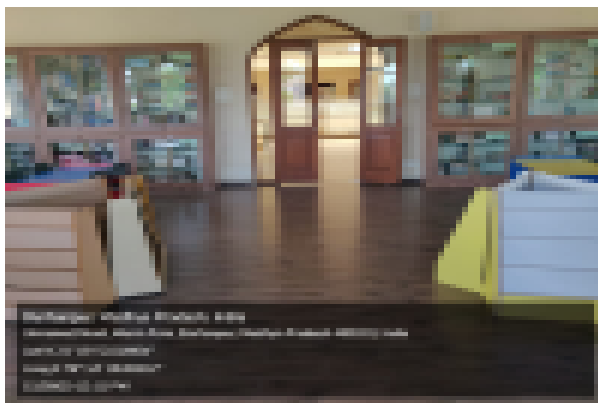
GEO-TAGGED PHOTO



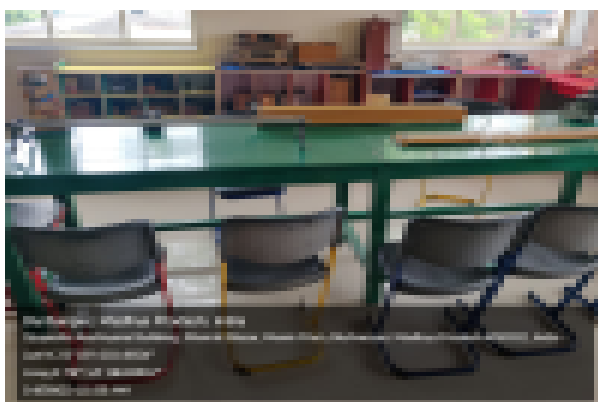
PLAYGROUND PHOTO



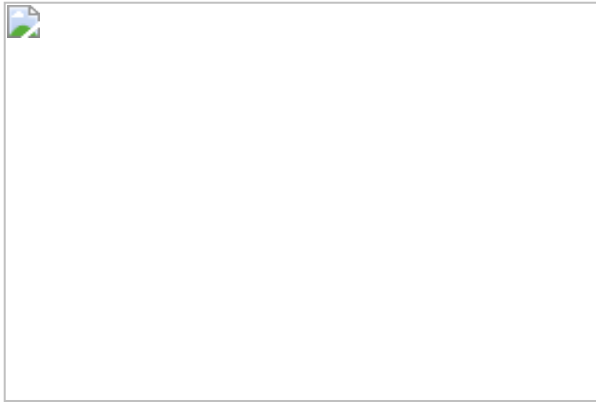
LIBRARY PHOTO



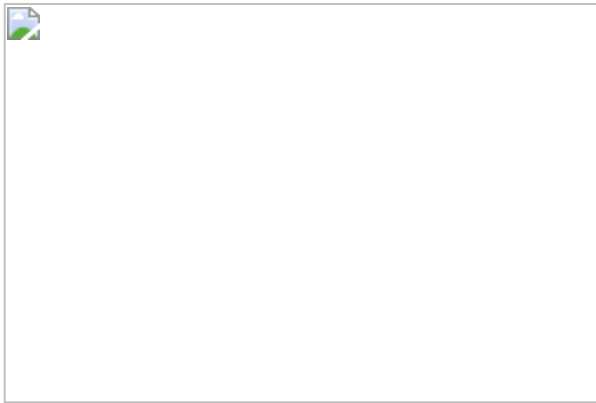
SCIENCE LAB PHOTO



COMPUTER LAB PHOTO



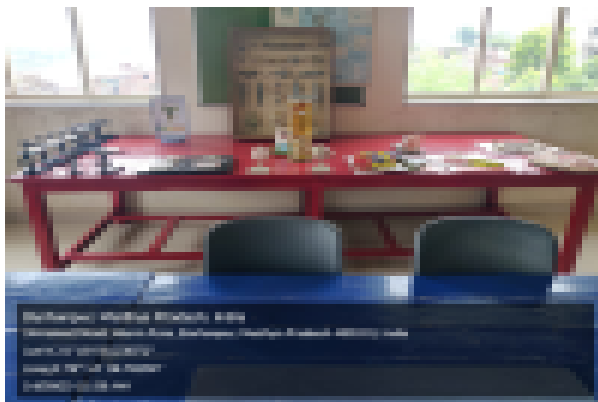
RAMP PHOTO



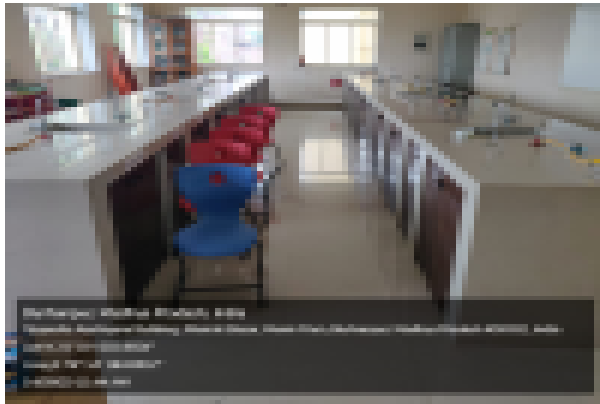
VIDEO



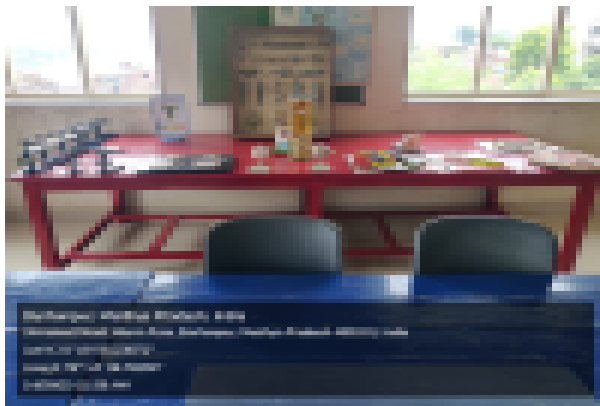
PHYSICS LAB PHOTO



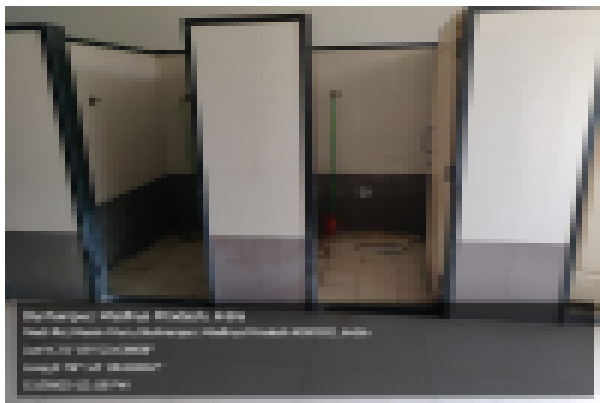
CHEMISTRY LAB PHOTO



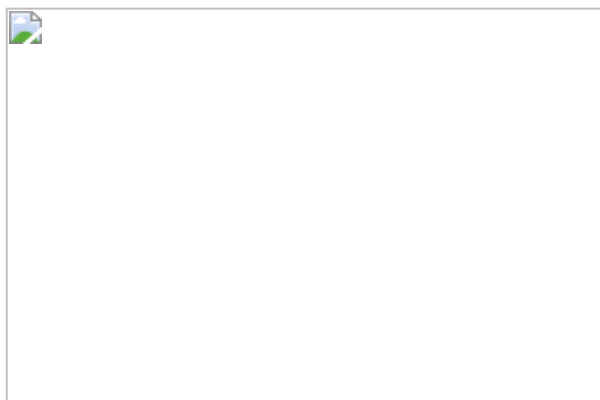
BIOLOGY LAB PHOTO

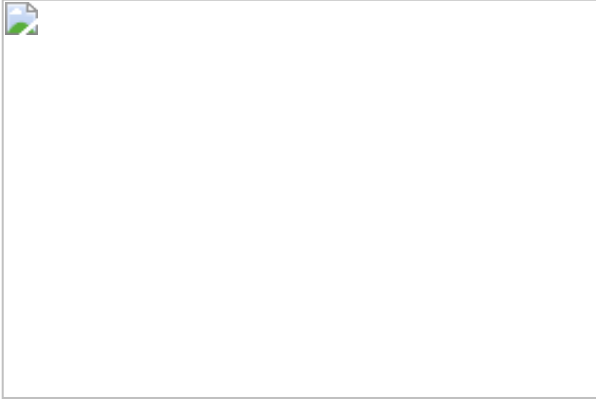


TOILET PHOTO



CWSN TOILET PHOTO



MATHS LAB PHOTO**ADDITIONAL INFORMATION**

50410--QUADERIA BURHANI ENG.HR.SEC.SCH KHANDWA MP

U-DISE CODE

Dated : 01/09/2023
23480214606

SCHOOL LOCATED IN RURAL OR URBAN AREA

URBAN

HABITATION NAME/MOHALLA

ITWARA

VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)

14

VILLAGE PANCHAYAT NAME (FOR RURAL)

NA

PIN CODE

450331

CLUSTER RESOURCE CENTER NAME

URDU GHSS HARIRPURA

CD BLOCK MANDAL/TALUKA NAME

BURHANPUR

EDUCATIONAL ZONE/MANDAL/TALUKA NAME

BURHANPUR

ASSEMBLY CONSTITUENCY

BURHANPUR

MUNICIPALITY

BURHANPUR

IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD

YES

IS THIS A SPECIAL SCHOOL FOR CWSN

NO

IS THIS A SHIFT SCHOOL

NO

IS THIS A RELIGIOUS MINORITY SCHOOL

YES

TYPE OF RELIGIOUS MINORITY SCHOOL

MUSLIM

NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR

0

NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR

1

NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR 1

IS THIS A RESIDENTIAL SCHOOL NO

SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY 79410-QUADERIA BURHANI ENG.HR.SCH KHANDWA MP

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR Dated : 01/09/2023 231

SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR) 6

SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR) 7

ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED? YES

ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS? YES

NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR) 0

NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR) 0

NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR) 0

HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED? YES

LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE
OPTIONAL

IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL

NUMBER OF GIRLS RECEIVED SELF DEFENCE TRAINING 53

TOTAL NUMBER OF GIFTED CHILDREN IDENTIFIED IN SCHOOL 3

NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR 2

WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN YES

WHETHER SEPARATE BANK ACCOUNT FOR SMC YES IF YES, PROVIDE THESE DETAILS

BANK NAME UNION BANK OF INDIA

ACCOUNT HOLDER'S NAME QHS SOCIETY SAIFY QUADERIA B ENGLISH SCHOOL

BANK ACCOUNT NUMBER 326101010027006

IFSC CODE UBIN0532614

WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR? MARCH

WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED? YES

WHETHER TLE RECEIVED FOR EACH GRADE? YES

WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE? YES

ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? OPTIONAL

NUMBER OF STUDENTS APPEARED IN STATE-LEVEL COMPETITION/OLYMPIADS/NATIONAL LEVEL COMPETITION 78

SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY 50410--QUADERIA BURHANI ENG.HR.SEC.SCH KHANDWA MP

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR Dated : 01/09/2023 200

SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR) 6

SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR) 7

ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTEE (SMDC) SAME? YES

IF NO, UPLOAD [VIEW \(ViewPdfFiles.aspx?\)](#)

DETAILS OF SMDC [FileName=+ka/ilLaXtHxLU+d+JoS5hfLM4hdUs061TcJPh5m9EiOumsrJwth89E7niruuPzt\)](#)

PHYSICAL FACILITIES AND EQUIPMENTS 50410--QUADERIA BURHANI ENG.HR.SEC.SCH KHANDWA MP

Dated : 01/09/2023

| NUMBER OF CLASSROOMS BY CONDITION | | | |
|-----------------------------------|-----------------|---------|------|
| PUCCA | PARTIALLY PUCCA | KUCHCHA | TENT |
| 16 | 0 | 0 | 0 |
| 0 | 0 | 0 | 0 |
| 0 | 0 | 0 | 0 |

IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES? YES

IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER? YES

IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD TEACHER? YES

IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES? YES

IS STAFF QUARTERS AVAILABLE? NO

IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/URINALS ? YES

IS ELECTRICITY CONNECTION AVAILABLE? YES

IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM AVAILABLE? YES

IS LCD PROJECTOR AVAILABLE? YES

| | | | | | | | | |
|----|---|---|---|---|---|---|---|----|
| 6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 00 |
| 7 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 8 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 10 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 11 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

MID DAY MEAL INFORMATION (Only for Government and Aided Schools) **50410--QUADERIA BURHANI ENG.HR.SEC.SCH KHANDWA MP**

Dated : 01/09/2023

| | |
|--|---|
| STATUS OF KITCHEN SHED (If meal prepared in school) | SOURCE OF MDM (If meal not prepared in school) |
|--|---|

SPORTS INFORMATION

50410--QUADERIA BURHANI ENG.HR.SEC.SCH KHANDWA MP

Dated : 01/09/2023

- AEROBICS
 ATHLETICS
 BASKETBALL
 CHESS
 FOOTBALL
 HANDBALL
 JUDO
 KHO KHO
 SWIMMING
 TABLE TENNIS
 VOLLEYBALL
 ARCHERY
 BADMINTON
 BOXING
 CRICKET
 GYMNASTICS
 HOCKEY
 KABADDI
 SHOOTING
 TAEKWONDO
 TENNIS
 VOLLEYBALL

DOES THE SCHOOL HAVE A MANDATORY SPORTS/GAMES PERIOD FROM CLASS 1 TO 12 EVERY DAY ? YES

FACILITY INFORMATION

50410--QUADERIA BURHANI ENG.HR.SEC.SCH KHANDWA MP

Dated : 01/09/2023

FACILITY PROVIDED TO PRIMARY STUDENTS

| FACILITY | GENERAL | SC | ST | OBC | MUSLIM MINORITY |
|--------------------------|---------|----|----|-----|-----------------|
| FREE TEXT BOOKS | 0 | 0 | 0 | 0 | 0 |
| FREE UNIFORMS | 0 | 0 | 0 | 0 | 0 |
| STATE DEFINED INCENTIVES | 20 | 0 | 0 | 0 | 0 |

FACILITY PROVIDED TO UPPER PRIMARY STUDENTS

| FACILITY | GENERAL | SC | ST | OBC | MUSLIM MINORITY |
|--------------------------|---------|----|----|-----|-----------------|
| FREE TEXT BOOKS | 0 | 0 | 0 | 0 | 0 |
| FREE UNIFORMS | 0 | 0 | 0 | 0 | 0 |
| STATE DEFINED INCENTIVES | 34 | 0 | 0 | 0 | 0 |

FACILITY PROVIDED TO CWSN STUDENTS

| FACILITY | ELEMENTARY | SECONDARY | HIGHER SECONDARY |
|-------------------|-------------------|------------------|-------------------------|
| BRAILL BOOKS/KITS | 0 | 0 | 0 |
| LOW VISION KIT | 0 | 0 | 0 |
| BRACES | 0 | 0 | 0 |
| CRUTCHES | 0 | 0 | 0 |
| WHEEL CHAIRS | 0 | 0 | 0 |
| CALIPERS | 0 | 0 | 0 |
| TRI CYCLES | 0 | 0 | 0 |